

California State Department of Transportation  
Division of Toll Bridge Program



San Francisco-Oakland Bay Bridge  
East Span Seismic Safety Project

**SKYWAY  
INFORMATION HANDOUT  
CD2**

Skyway Contract No.04-012024  
04-SF-80-13.9-14.3  
ALA-80-0.0-1.6

# CD2 CONTENT (1 of 3)

- **Pile Installation Demonstration Project (PIDP) Construction Report,**  
dated April 2001 prepared by Mark P. Woods, Mark G. Vilcheck, Beau B. Wrightson of Caltrans,  
**Filename:**pidpcons.pdf **Filesize:**2.10MB
- **Pile Installation Demonstration Project (PIDP) Storage Area,**  
**Filename:**pidpstor.pdf **Filesize:**92.9KB
- **Steel Products Manufacturing and Fabrication Qualification Audit,**  
Forms, dated May 7, 2001,  
**Filename:**steel.pdf **Filesize:**60.4KB
- **Precast/Prestressed Fabrication Qualification Audit,**  
Forms, dated May 7, 2001  
**Filename:**precast.pdf **Filesize:**53.4KB

# CD2 CONTENT (2 of 3)

- **Notification of California Department of Transportation Qualification Requirement for Ultrasonic Testing Personnel, Forms,**  
**Filename:**utcert.pdf **Filesize:**21.3KB
- **Sample-Certificate of Compliance Form,**  
**Filename:**coc.pdf **Filesize:**13.3KB
- **Mass Concrete Report ,**  
dated January 25, 2001 by Ric Maggenti P.E. Materials & Research Engineer of Caltrans,  
**Filename:**concret1.pdf **Filesize:**86.3KB
- **Appendix to Mass Concrete Report: Mass Concrete Pours at Dublin 580/680 Interchange,** dated January 9, 2001 prepared for Ric Maggenti by Danny L. Callaway PE Engineering Service Center Instrumentation Services Branch of Caltrans,  
**Filename:**concret2.pdf (old name concrete-appendix.pdf) **Filesize:**2MB

# CD2 CONTENT (3 of 3)

- **Skyway Structures Design Criteria,**  
dated March 1, 2001 prepared by T.Y. Lin International/Moffat & Nichol Engineers A Joint Venture,  
**Filename:**design1.pdf **Filesize:**113KB
- **List of other Design Criteria Materials Testing Information and Designers References,**  
**Filename:**design2.pdf **Filesize:**9.74KB
- **Sample-Drawing of Footing,**  
**Filename:**footing.pdf **Filesize:**1.63MB

# Contact us

**If you have any questions please contact:**

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